## February FBLA Meeting

02/28/2024

# Member of the Month

Thank you, Kate, for all of your involvement in the club!



#### Community Service Challenges

FEBRUARY: BOOK DRIVES

- ☐Ends 02/29
- ■School appropriate books can be donated to room 615
- ☐Used or gently used

MARCH: MARCH OF DIMES

- ☐ Show proof of donations to the March of Dimes for points
- ☐ We may have a spirit night
- □1 point for every \$5 donated

## The Georgia House Rabbit Society

- □April 13
- From 10am to 12pm
- □Only six slots
- Come help care for some rescue rabbits







#### State Leadership Conference

- 03/22-03/24
  - Only 5 people are staying the whole time, majority are leaving for prom
- ☐ Testing will be on 03/04 2<sup>nd</sup> block Room 615
- ☐ Please make sure to bring money for food and other activities
  - ☐ We will be eating at the Hard Rock Café for dinner on the first night
- ☐ We are taking a bus there and back
- ☐ If you still owe payments do not forget those are due
- Do not forget to turn in your permission form
- You are required to wear professional dress to opening and closing session but can wear regular clothes other times
- DO NOT FORGET TO STUDY



#### Cords and Stoles

- □ 150 points for a cord
- First 2 BAAs (Contributor and Leader) required for a stole
- ■Seniors- you must have all your points done by sometime in April
- ☐ You can tally up points in Canvas or ask Ms. Harrill for your total
- Ask Ms. Harrill for point sheet or check on Canvas
  - ☐ Make sure you on track for a cord and/or stole
  - Certain points must be earned in different categories

#### Pack Print



- ☐ Pack Print is FBLA's way to raise money
- ☐Buy your graduation yard sign today!
  - ☐ There are several designs to choose from
- ☐Please spread information about them printing graduation yard signs

#### **Upcoming Events**

- □o<sub>3</sub>/<sub>13</sub> Study Session
- □03/13 Officer Applications Open
- □03/20 General Meeting and Study Session
- □03/22-03/24 SLC
- ☐ 04/08 Officer Applications Close
- □ 04/10 Officer Interviews
- □04/13 GHRS Volunteering
- □04/17 General Meeting and New Officers are Presented
- 05/08 Senior Banquet/ End of Year Social

## Stay Involved

- Remind: Text fblanp to 81010
- ☐ Instagram: northpauldingfbla
- □Emails:
  - aharrill@paulding.k12.ga.us
  - northpauldingfbla@gmail.com
- Website: https://northpauldingfbla.wixsite.com/northpauldingfbla
- ☐Room: 615
- ☐ Check Canvas